#### 

**SCHOOL PARTNERSHIP FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **SCHOOL/COLLEGE DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School/College Name in Full | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full Postal Address | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |  | | | Town | | | | | |  | | | | | | | | | | | | | | | | | | |
| County | | | | |  | | | | | | | | | | | | | | | | | |  | | | Postcode | | | | | |  | | | | | | | | | | | | | | | | | | |
| Main Tel | | | | |  | | | | | | | | | | | | | | | | | |  | | |  | | | | | |  | | | | | | | | | | | | | | | | | | |
| General Email | | | | |  | | | | | | | | | | | | | | | | | |  | | | Website | | | | | |  | | | | | | | | | | | | | | | | | | |
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| School Type: | | | | | |  | | LA Maintained | | | | | | | |  | | Academy | | | | | | | | | | | | | | |  | | Academy Sponsor led | | | | | | | | | | | | | | | |
| (please tick) | | | | | |  | | Independent | | | | | | | |  | | FE/Sixth Form Only | | | | | | | | | | | | | | |  | | Other  (Free school, UTC etc) | | | | | | | | |  | | | | | | |
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| Are your pupils required to sit an entrance exam? | | | | | | | | | | | | | | | | | | | | | | | | | | |  | Yes | | | | | | | | | | | | |  | No | | | | | | | | |
|  | | | | | | | | | | |  | | | |  | | | | | | | | | | | |  |  | | | | | | | | | | | | |  |  | | | | | | | | |
| Gender Taught? | | | | | | | | | | |  | | | | Mixed | | | | | | | | | | | |  | Boys Only | | | | | | | | | | | | |  | Girls Only | | | | | | | | |
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| Does the school/college cater exclusively for 11-16 students? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | Yes | | | | | | |  | No | | |
|  | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **DETAILS OF PERSON WHO WILL BE RESPONSIBLE FOR ADMINISTERING THE SCHOLARSHIPS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mr/Dr/Mrs/Ms/Miss | | | | | | |  | | | | | | First Name | | | | | |  | | | | | | | | | | | | Surname | | | | | |  | | | | | | | | | | | | | |
| Position | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | Department | | | | | | | | |  | | | | | | | | | | | |
| Direct Tel | | |  | | | | | | | | | | | | | | | | | Direct Email | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **STATEMENT** **Please read and tick the box** | | | | | We have downloaded the Arkwright Schools’ Handbook from the Schools section of the Arkwright website and understand the school Partnership criteria. We understand that our establishment will be formally partnered to the Arkwright Engineering Scholarships programme, and will receive its Partnership Certificate, when our first student application is submitted. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **EXAMS OFFICER – This is important for the Aptitude exam information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mr/Dr/Mrs/Ms/Miss | | | | | | |  | | | | | | First Name | | | |  | | | | | | | | | | | | | | Surname | | | | | |  | | | | | | | | | | | | | |
| Position | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Direct Tel | | | |  | | | | | | | | | | | | | | | | Direct Email | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
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| **ACCOUNTS/FINANCE DEPARTMENT CONTACT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mr/Dr/Mrs/Ms/Miss | | | | | | |  | | | | | | First Name | | | |  | | | | | | | | | | | | | | Surname | | | | | |  | | | | | | | | | | | | | |
| Position | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Direct Tel | | | |  | | | | | | | | | | | | | | | | Direct Email | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
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| Do you operate a purchase order system? | | | | | | | | | | | | | | | | | | | | |  | | | | Yes | | | | | | | | |  | | No | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **HOW DID YOU HEAR ABOUT THE ARKWRIGHT ENGINEERING SCHOLARSHIPS?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Occasionally the school’s details may be passed to selected organisations offering services/products relating to Science, Technology, Engineering and Maths (STEM). If you wish to receive this information, which may be beneficial to both students and teachers, please tick here: |  |
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## **PLEASE SCAN & EMAILTO:**

Email: [**kate.james@smallpeicetrust.org.uk**](mailto:kate.james@smallpeicetrust.org.uk)

Or contact Kate James to discuss your affiliation, without commitment, on:

Tel: 01926 333210

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| **HQ Use** |  | | | |  | | | |  | |  | | | | | | |
| **Source**: | | |  | | | | | | | | | | |  | | |  |
| Date Received | | |  | | | | Liaison Officer | | | |  | | | | | | |
| Date Sent to LO | | |  | | | |  | | | |  | | |  | | |  |
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|  | | | |  | | Dbase | |  | | Letter | |  |  | |  |  | |
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